

The Case for the Existence of God

(1) The Temporal Nature of the Cosmos (Cosmological)

- (a) The Universe Had a Beginning
- (b) Anything That Has a Beginning Must Have Been Caused By Something Else
- (c) Therefore, the Universe Must Have a Cause
- (d) This Cause Must Be Eternal, Uncaused and Personal (with the ability to 'decide' to cause)
- (e) The Cause is Therefore a Being with Incredible Power (God)

(2) The Appearance of Design (Teleological)

- (a) Human Artifacts (like watches) Are Products of Intelligent Design
- (b) Our Universe and World Resemble Human Artifacts
- (c) Therefore, the Universe Is the Product of Intelligent Design
- (d) But the Universe is Complex and Giant in Comparison to Human Artifacts
- (e) Therefore, There is a Powerful and Vastly Intelligent Designer Who Created the Universe

(3) The Existence of Objective Moral Truth (Axiological)

- (a) There is an Objective (Absolute) Moral Law
- (b) Every Law Has a Law Giver
- (c) Therefore, There is an Objective (Absolute) Law Giver
- (d) The Objective (Absolute) Law Giver is God

(4) The Existence of Absolute Laws of Logic (Transcendent)

- (a) The Absolute Laws of Logic Exist
 - i. The Absolute Laws of Logic Are Conceptual Laws
 - ii. The Absolute Laws of Logic Are Transcendent
 - iii. The Absolute Laws of Logic Pre-Existed Mankind
- (b) All Conceptual Laws Reflect the Mind of a Law Giver
- (c) The Best and Most Reasonable Explanation for the Kind of Mind Necessary for the Existence of the Transcendent, Absolute, Conceptual Laws of Logic is a Transcendent, Absolute, Eternal Being (God)

(5) The Unique Nature of Our World and Universe (Anthropic)

- (a) Our World Has Been Uniquely Designed So That:
 - i. Life Can Exist
 - ii. That Same Life Can Examine the Universe
- (b) This Unique Design Cannot Be the Result of Random Chance or Probabilities
- (c) There Is, Therefore, a God Who Has Designed Us for a Special Cause in the Universe

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